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(7) That the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of the mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue.

(8) That the covenants herein contained shall bind, and the benefits and advantages shall inure to the respective heirs, executors, administrators, successors and assigns, of the parties hereto. Whenever used, the singular shall included the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

| will the Morigagor's hand and seal this 29th   | day of                               | August                                  | 1968.                                   |  |
|--|--------------------------------------|---|---|--|
| SIGNED, sealed and delivered in the presence of:   |                                      |   |   |  |
| Jugardy  |                                      | Kelly P.                                | marty                                   | (SEAL)   |
| Jamaia D. Danne  |                                      | largar                                  | TAMA                                    | EXEX (SEAL)                                    |
|  |                                      |   |   | (SEAL)   |
|  |                                      |   |   | , ,  |
| CTATE OF COMMY CARDANA   | -                                    |   |   | (SEAL)   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   |                                      | PROBATE                                 |   |  |
| /  |                                      |   |   |  |
| Personally appeared the ungagor sign, seal as its act and deed deliver the within writ witnessed the execution thereof.  | ten instrument                       | s and made oath and that (s)he, w       | that (s)he saw tl<br>ith the other wit  | ness subscribed above                          |
| SWORN to before me this 29th day of August   | 19 <u>68</u>                         | $Q^{-1}$                                | G                                       | ( /  |
| (SEAL)   |                                      | Bouls                                   | Z = 1                                   |  |
| Notary Public or South Carolina. Commission L.   |                                      | Journal                                 |   | Jayre_   |
| STATE OF SOUTH CAROLINA)   |                                      | <del></del>                             | • · · · · · · · · · · · · · · · · · · · |  |
| COUNTY OF GREENVILLE   | RENU                                 | JNCIATION OF D                          | OOWER                                   |  |
| I, the undersigned Notary Public wife (wives) of the above named mortgagor(s) respectively, arately examined by me, did declare that she does freely, vo soever, renounce, release and forever relinquish unto the mor interest and estate, and all her right and claim of dower of, | did this day ap<br>luntarily, and wi | pear before me, as<br>thout any compuls | nd each, upon be<br>ion, dread or fear  | ing privately and sep-<br>of any person, whom- |
| GIVEN under my hand and seal this  |                                      |   |   |  |
| 29th day of August 1968  | <b>پ</b> سـ                          | Marcan                                  | - 1 m                                   |  |
| 100 to late  |                                      | Margaret                                | 0. ///                                  | ikesc  |
| Notary Public for South Carolina. Commission Expires   | <del>-</del>                         |   |   |  |
| January 1, 1970  |                                      | _                                       | : 1                                     |  |
| Recorded Aug. 30, 1968 at 12:09 P.   | м., #5233                            | 5.                                      |   |  |